| | | *************************************** | ORD | ER FOR | SUP | PLIES OR SERV | ICES | | 00000000000000000000000000000000000000 | | *********************** | PAGE | OF PAGES | *************************************** | |
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| IMPORTANT: Mark all packages and papers with contract and/or order numbers. | | | | | | | | | VIA (10 10 10 10 10 10 10 10 10 10 10 10 10 1 | | | | 1 3 | | |
| 1. DATE OF OR | E OF ORDER 2. CONTRACT NO. (If any) EP-S7-13-06 | | | | | | | 6. SHIP TO: | | | | | | | |
| 03/31/20 | | | | | | | | OF CO | NSIGNEE | | | | | | |
| 3. ORDER NO. | NO. 4. REQUISITION/REFERENCE NO. | | | | | | | R7 | | | | | | | |
| 0058 | PR-R7-14-00174 | | | | | | | | | | | | | | |
| 5. ISSUING OFFICE (Address correspondence to) Region 7 | | | | | | | b. STREET ADDRESS 11201 Renner Rd | | | | | | | | |
| US Environmental Protection Agency | | | | | | | | | | | | | | | |
| 11201 Renner Blvd. | | | | | | | Amazon (1994) | | | | | | | | |
| Lenexa KS 66219 | | | | | | | c. CITY | | | | | d STATE | e. ZIP CO | DF | |
| | | | | | | | | | Lenexa | | | | | AP 411 | |
| 7.TO: TED FAILE | | | | | | | | f. SHIP VIA | | | | | 1 | | |
| a. NAME OF CONTRACTOR TETRA TECH EM, INC. | | | | | | | | 8. TYPE OF ORDER | | | | | | | |
| b. COMPANY NAME | | | | | | | | a. PURCHASE X b. | | | | | ······································ | arium um a dia dia dia dia dia dia dia dia dia d | |
| c. STREET ADDRESS | | | | | | | | REFERENCE YOUR: | | | | in belivery | | | |
| 415 OAK STREET | | | | | | | | | | | | Except for billing instructions on the reverse, this delivery order is subject | | | |
| 8164121754 | | | | | | | *************************************** | | | | to instructions contained on this side only of this form and is issued | | | | |
| | | | | | | | Please furnish the following on the terms | | | | sut | oject to the tem | ns and cond | itions | |
| d. CITY | | | WWW. Thanks and a second a second and a second a second and a second a second and a second and a second and a second and a | In et | ATE | Transcore | and conditions specified on both sides of this order and on the attached sheet, if any, | | | | ort | the above-num | bered contra | act. | |
| d CITY RANSAS CITY e. STATE f. ZIP CODE MO 641061120 | | | | | | | including delivery as indicated. | | | | | | | | |
| 9. ACCOUNTING AND APPROPRIATION DATA | | | | | | | 10. REQUISITIONING OFFICE | | | | | *************************************** | | | |
| See Schedule | | | | | | | Region 7 | | | | | | | | |
| 11. BUSINESS CLASSIFICATION (Check appropriate box(es)) a. SMALL X b. OTHER THAN SMALL c. DISADVANTAGED d. WO | | | | | | | MEN-OWNED e HUBZone | | | | 16.1.0.1.1.0111 | | | | |
| I. SERVICE-DISABLED G. WOMEN-OWNED SMALL BUSINESS (WOSB) | | | | | | | | EDWOSB | | | | | | | |
| VETERAN-OWNED ELIGIBLE UNDER THE WOSB PROGRAM | | | | | | | 10 | | | | | *************************************** | | | |
| 13. PLACE OF 14. GOVERNMENT B/L | | | | | | | 10. | 15. DELIVER TO F.O.B. POINT 16, DISCOUNT TERM ON OR BEFORE (Date) | | | | NT TERMS | | | |
| a INSPECTION b. ACCEPTANCE Destination Destination | | | | | | | | | | | | | | | |
| ···· | | | *************************************** | *************************************** | | 17. SCHEDULE (Se | e reverse for | Rejec | l tions) | <u></u> | | | | | |
| | | | | | | | | QUANTITY UNIT | | | QUANTI | | | NTITY | |
| ITEM NO. (a) | SUPPLIES OR SERVICES (b) | | | | | | ORDERED (c) | (d) | PRICE (e) | 1 | AMOUNT (f) | | ACCEPT (g) | | |
| | DUNS Number: 806586967 | | | | | | 1 | <u> </u> | | | | | | 101 | |
| 1 | Westlake Landfill Site, 0714 | | | | | | | | | | | | | | |
| | New Task Order-Air Monitoring Contract No. EP-S7-13-06 - START IV \$134000 | | | | | | | | | | | | | | |
| 1 | | | | | | | | | | | | | | | |
| 1 | TOPO: JAMES JOHNSON Continued | | | | | | | | | | | | | | |
| | Contir | nued . | | | | | Name of the last o | | | | | | | | |
| | 18. SHIPE | PING POINT | | | T | 19. GROSS SHIPPING \ | WEIGHT | 1 | 20. INVOICE NO. | | | | *************************************** | _[17(h) | |
| | | | | | | | | | | | | | | TOTAL (Cont. | |
| | 21. MAIL INVOICE TO: | | | | | | | | | | | | | pages) | |
| | *************************************** | | | | | | | *************************************** | | \$134,000 | | 20.00 | | | |
| | a.NAME RTP Finance Center | | | | | | | | 3134 | 7134,000.00 | | | | | |
| SEE BILLING INSTRUCTIONS | b. STREET ADDRESS US Environmental Protection | | | | | | n Agen | | | *************************************** | *************************************** | | | | |
| ON REVERSE | (or P.O Box) RTP-Finance Center | | | | | | | | | | | | | 17(i) GRAND | |
| | Mail Drop D143-02 | | | | | | | | | Dalisament | | | | TOTAL | |
| | 109 TW Alexander Drive | | | | | | ld. S17 | TE | s 134 | | , 00 | ,000.00 | | | |
| | Durham | | | | | | NC NC | | 27711 | | The second secon | | | | |
| 22 UNITED STATES OF | | | | | | | <u></u> | | 23. NAME (Typed) | § | | | A************************************* | 1 | |
| AMERICA BY (Signature) | | | | | | | 4 | Anthony LaMaster | | | | | | | |
| Mukory Lathact | | | | | | | | TITLE: CONTRACTING/ORDERING OFFICER | | | | | | | |
| AUTHORIZED FO | | | N | 7 | | | | | | | | OPTIONAL F | ORM 347 (Re | | |

ORDER FOR SUPPLIES OR SERVICES SCHEDULE - CONTINUATION

IMPORTANT: Mark all packages and papers with contract and/or order numbers.

PAGE NO 2

DATE OF ORDER CONTRACT NO. ORDER NO. 0058 03/31/2014 EP-S7-13-06 ITEM NO. QUANTITY UNIT SUPPLIES/SERVICES UNIT AMOUNT QUANTITY ORDERED PRICE ACCEPTED (a) (d) Admin Office: Region 7 US Environmental Protection Agency 11201 Renner Blvd. Lenexa KS 66219 Accounting Info: 14-TR2B-07W0S-303DC6-2505-C003-1407W14019-00 1 BFY: 14 Fund: TR2B Budget Org: 07W0S Program (PRC): 303DC6 Budget (BOC): 2505 Job #: 0714RS01 Cost: C003 DCN - Line ID: 1407W14019-001 Period of Performance: 03/31/2014 to 06/10/2016 0001 134,000.00 Westlake Landfill Site, 0714 New Task Order-Air Monitoring Contract No. EP-S7-13-06 - START IV \$134000 RANDY SCHADEMANN IS THE INVOICE APPROVING OFFICIAL FOR THIS TASK ORDER. The obligated amount of award: \$134,000.00. The total for this award is shown in box 17(i). \$134,000.00 TOTAL CARRIED FORWARD TO 1ST PAGE (ITEM 17(H))

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OPTIONAL FORM 348 (Rev. 4/2006)

Prescribed by GSA FAR (48 CFR) 53.213(f)

EPA Task Order Activity Document START 4 Contract # EP-S7-13-06

Activity Type: Technical Assistance
Task: Removal Assessment / Site Support

General Task Description: Assist the OSC with conducting a removal assessment at the Westlake Landfill Site in/around

Bridgeton, Missouri. Specifically, to provide support for monitoring of site activities, conduct air sampling, measurement and analysis, preparation of a HASP, QAPP, trip report and other site activities as

directed.

Estimated Completion Date: June 30, 2014

Site/Project Name: Westlake Landfill Site **City, State, Zip:** Bridgeton, MO 63044

CERCLIS No.: MOD079900932

Site No.: 0714

Funds Source: CERCLA Deliverable: QAPP, HASP, Data

Analysis, Trip Report Overtime: N/A Reference: No

Created On: March 27, 2014

Task Monitor: James Johnson, OSC

PO: Randy Schademann

Amended On:

Expenditure Limit: New Task Order

Staffing:
Priority: High

Specific Element(s): In accordance with the contract statement of work, the contractor shall assist with conducting a removal assessment at the Westlake Landfill Site, in Bridgeton, Missouri. Specifically, the contractor shall assist with the following:

- Development of a HASP and QAPP for field activities which complies with the OSHA and local health and safety requirements.
- Secure equipment and laboratory services for air sampling and analysis and other related measurement activities for a long term project as directed by the OSC.
- Provide preliminary assessment of air sampling and analysis results and other related measurement activities as directed by the OSC.
- Set up automated data logging for monitoring systems and systematic sampling routines (including sample shipment as needed) for a long term field project.
- Upon completion of field activities, develop a trip report that summarizes the findings.
- Document costs incurred by the contractor for the response actions.
- Other duties as directed by the On-Scene Coordinator.

Comments: Meet with EPA OSC to discuss project and receive documentation to use for draft language. This task order has a short turnaround time.

Westlake.airmonitoring.TO.START.removal assessment.03272014.doc